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NEWSMAGAZINE SERVING THE MUSLIM COMMUNITY SINCE 1971 ■ 30 JUMADA-AL-THANI, 1400

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AFGHANS FORM GOVERNMENT-IN-EXILE

Islamabad - Nearly 1,000 representatives of Afghan tribes, cities and provinces opposed to their country's Soviet-backed Government have agreed to form a national council as the basis for a government-in-exile.

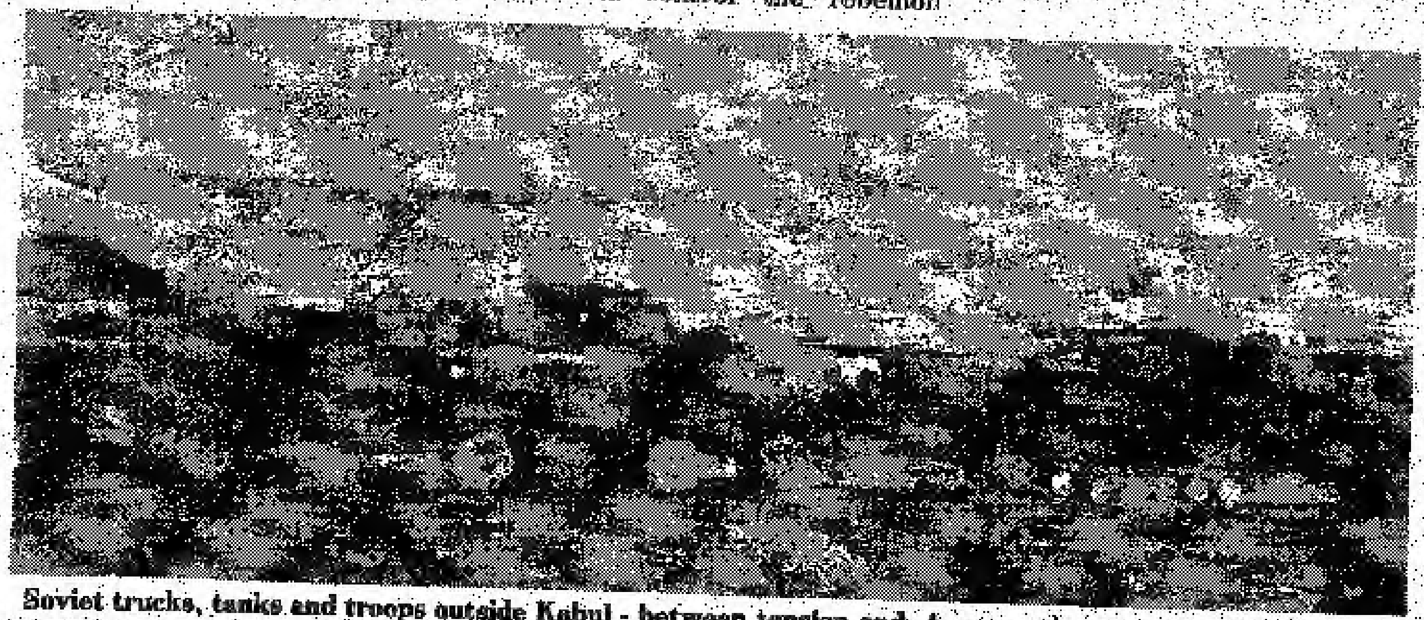
They continued on May 12, 80 the process of electing members to an Islamic revolutionary council from which the senior leadership in exile will be appointed, a spokesman said.

Diplomats in Pakistan who monitor events in Afghanistan said the decision, made at a meeting in Peshawar Sunday, May 11, was the first significant political challenge to Afghanistan's leaders since a Moscow-backed government came to power in a military coup in April 1978.

A spokesman for the organizers said the meeting was the seventh loya jirga, or grand council, in Afghanistan's recorded history. It was organized by emigres outside the seven recognized guerrilla groups, most of which are Islamic fundamentalist and which claim to lead and control the rebellion against the Kabul Government.

The spokesman said it took two months to organize the jirga and that the delegates included 35 former members of Parliament. The loya jirga was convened under the chairmanship of a former Afghan judge, Mohammed Babrakzai, and took place in the grounds of a large compound near Peshawar's sports stadium.

All the regions of Afghanistan were represented at the meeting, he said. □



Soviet trucks, tanks and troops outside Kabul - between tension and fear.

Zia's China visit urges closer ties in economic and political fields

Peking: Pakistan President Gen. Ziaul Haq paid a 5-day official visit to China starting May 1, 80. He was accompanied by the Advisor on Foreign Affairs, Agha Shahi and minister of finance, Ghulam Ishaq Khan as well as other foreign office and military officials.

The visit, second since Zia came to power was significant in the light of the Soviet invasion of Afghanistan and the threat it poses to the countries of the region. Zia held talks with Chinese leaders including Chairman Hua and Vice Premier Dengxiaoping.

Several new economic and trade agreements were signed between the two countries as well as coordinating a response to the Soviet invasion.

Military aid was not on the agenda as China has already stated that it does not produce the type of sophisticated equipment needed by Pakistan to strengthen its defences. □

IRP on top in Iran elections

Iran's second round of elections Sunday May 11, 80 gave the Islamic Republican Party a commanding position in the 270 member Majlis.

The first round, held in March gave the Islamic Republican Party 50 out of 98 while in the current voting so far the IRP has 113 seats out of a total of 247 results.

Meanwhile, it was reported in Tehran that President Bani-Sadr had prepared a list of likely candidates for the post of premiership. The list would be presented to Imam Khomeini for final approval □

Tito funeral meeting ground for world leaders

Belgrade: The death of Yugoslav President Josef Tito on Saturday May 3, 80 provided an opportunity for over 100 world leaders to meet and exchange views on world affairs. European, Soviet, Chinese, Indian and Pakistani heads of government all attended though not everyone met, or preferred to meet others. Tito was buried on Thursday May 8, 80 after millions paid tribute to him.

Chairman Huagofeng of China refused to speak to Brezhnev although the two came within a few feet of each other. West German Chancellor Helmud Schmidt had a busy schedule meeting other west European, east European and Soviet leaders.

India's Mrs. Gandhi had her second meeting with Pakistan's President Gen. Zia in less than a month and later she called on Brezhnev explaining world anxiety over the Soviet invasion of Afghanistan. Brezhnev is reported to have suggested a meeting between Pakistani and Afghan leaders to solve the problem. Pakistan is bound by the Islamic Foreign ministers' conference decision of Jan. 22-26, 80 in Islamabad not to recognize the illegal Afghan regime. Nor would any discussion take place until the Soviet forces withdrew from Afghanistan. □

Despite refusal to safeguard, India to get U.S. uranium

Washington - President Jimmy Carter has approved the sale of 38 tons of enriched uranium to India.

This is despite the New Delhi government's refusal to agree to safeguards against diversing of nuclear fuel to the production of nuclear weapons.

Carter asked the Nuclear Regulatory Commission to approve the sale of about two years' supply of fuel for India's Tarapur generator, north of Bombay. The power station is running at less than capacity to conserve fuel.

White House sources acknowledged that the political situation in Iran and Afghanistan played a "strong role" in the recommendation.

Approval of the deal is a move designed to strengthen relations with India.

"The hold-up of this uranium shipment was at least an irritant to those relations," one source said. "We would hope this removes that irritation." □

Muslim World

Torture in Syria

London - Amnesty International has accused the Syrian army of torturing and executing large numbers of people in northern Syria in an effort to eliminate violent opposition to the regime of President Hafaz Assad. The independent human rights organization said it has received numerous reports "of large-scale arrests and a number of summary executions" aimed at putting down a three month series of general strikes, demonstrations and violence. ☐

Muslims flee after massacres in Philippines

Hundreds of people have fled to Zamboanga city, southern port city in the last week, following increased military operation against Muslim fighters and reports of civilian massacres by the Army.

Some evacuees from the southern most island of Tawi Tawi, which military authorities confirmed was the scene of a massacre of 23 civilians by a Philippines marine battalion last April 7, said there had also been other massacres in the area according to AFP reports ☐

Explosive end to London Embassy Siege

London: Six gunmen who had taken over the Iran Embassy in London on April 30, 80 were all killed save one. British Commandos stormed the embassy after several days of failed negotiations and assassination of two staff members of the embassy. The British Home Secretary William Whitelaw agreed to an S.A.S. commando assault who blew up the embassy killing five gunmen and capturing the sixth. The Iranian Charge d'Affairs was reported in a critical state in a London hospital. ☐

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Muslims in Britain condemn Iraqi mafia

The following resolution was passed at a rally of Muslims living in Britain which was held in Hyde Park, London, on Sunday 27 April 1980. About 3,000 Muslims of all national, ethnic and linguistic origins took part in a march to condemn indiscriminate killings of Muslims by Saddam mafia. The speakers also condemned the US designs o re-subjugate the Muslim nation of Iran and stressed that if Mr. Carter intended to solve the crises he should stop all acts of interference forthwith and hand over the deposed Shah to the people of Iran to stand trial for his crimes:

"This rally of Muslims living in Britain reaffirms the total and unqualified support of the Muslim community in Britain for the Islamic movement of Iraq. We salute hundreds of martyres for their struggle, to stand against tyranny, torture and attempts at the total elimination of Islam from the land of Iraq.

We condemn:

☐ The execution of the great Islamic scholar and leader Sayyid Mohammad Baqir Al-Sadr;

☐ The recent arrest of Ayatollah Abul Kasim Alkoe'i, the head of Najef seminary;

☐ The Saddam clique for their attempts to destroy all traces of Islam from Iraq by executing active members of all Muslim groups (both Shi'is and Sunni), distorting history books and closing down religious seminaries;

☐ The Iraqi regime for arbitrary arrests, detention without trial, torture and summary execution of hundreds of people from all walks of social life, including many prominent academics and leading scientists, for their refusal to support the regime;

☐ Saddam regime, supported by the US, her allies in the Middle East, and the agents of the deposed Shah, for their attempts to destroy the Islamic Revolution of Iran.

We demand:

☐ The immediate release of Ayatollah Abul Kasim alkoe'i;

☐ The restoration of human rights and immediate stoppage to the wave of arbitrary arrests, torture and summary executions of innocent people;

☐ The establishment of a society based on Quran and Sunnah in place of Ba'athist atheism;

☐ That those regimes of Muslim countries who have recently offered their military bases to the US must withdraw these facilities forthwith. We also demand the immediate closure of all existing US military bases in the Middle East. We consider superpowers (the US and the Soviet Union) and their allies as plunderers and exploiters. These Muslim regimes must know that by aligning themselves with the plunderers and exploiters they are inviting the wrath of their people;

☐ That all Muslims and oppressed people of the world unite to eliminate all traces of kufr, tyranny, exploitation and subjugation perpetrated by the super powers and their allies."

[Muslim Solidarity Committee]

Revert to correct Name

Imam Wallace Deen Mohummed, Leader and President of the World Community of Al-Islam in the West (the largest Muslim Community in America) has formally changed his name to Warith Deen Mohummed.

Imam Mohummed stated that symbolism and mysticism were given to the name "Wallace" by the Nation of Islam's founder, Wallace D. Fard. It had an un-Islamic meaning as it was interpreted to the Nation of Islam. After learning this the Imam decided that the name would have to be changed. Also, Imam Mohummed has been known for five years in different Muslim Communities outside of the U.S. as Warith Deen Mohummed which means inheritor of the religion of faith of Mohummed, the Prophet. ☐

U.S. Award for Pakistani Scientist

Syed Ahmed Meer, a distinguished Pakistani born scientist working in the United States, is among the five top scientists chosen for the "outstanding service award" by the Carter Administration this year. ☐

U.S. Aid to Israel

President Carter has agreed to extend $2 billion in military and economic aid to Israel in the financial year starting in April. ☐

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Interview with Gen.(Ret'd.) Shahid Hamid, Pakistan's Minister for Information

GEN. [RET'D] SHAHID HAMID

[This interview was conducted by Zafar Bangash, Editor Crescent during his recent visit to Pakistan].

Q. How do you expect any country to give aid when there is dictatorship in Pakistan?

Minister: Aid agreements are arrived at between countries on a bilateral basis and not because of individuals. Take the example of Pakistan/China relations. Friendship with China is the cornerstone of our policy and it is an excellent example of bilateral relations between two sovereign nations, not based on individuals.

Q: Why did Pakistan turn down the $400 million aid offered by the US?

Minister: How was this figure arrived at? Certainly we in Pakistan were not asked about our needs. If the US had come to us and said let us discuss it, the figure could have been just $40 million or $4 billion. But we could not accept just any sum thrown at us without consultation. Besides, the President would have found it hard to explain to the people of Pakistan why this US aid was accepted.

Q: How about democracy and elections in Pakistan?

Minister: I know perpetual martial law is not the answer to Pakistan's problems but democracy can only function if conditions are right. Besides there are different levels of democracy; one could impose it from the top or build it from bottom up. Everybody clamours about democracy without willing to work for it. We have started the process of restoring democracy by holding elections for the Local Bodies. Democracy is now operational at the village and district levels; elections to the provincial and national assemblies would be held at the appropriate time.

Q: O.K. If Local Bodies elections are a step towards restoring democracy why have some elected counsellors been disqualified?

Minister: Among those who contested elections to the local bodies, there were several against whom charges were pending. It was not possible to screen them out prior to elections because of the amount of time required but after elections, all those facing charges were disqualified. Undesirable elements could not be allowed to violate the public trust again.

Q: What about Press Freedom?

Minister: There is more press freedom in Pakistan, than at any time in our history. You can go and see for yourself but we expect responsible journalism not sensationalism ☐

Q: If there is press freedom, why has MASSAWAT been banned?

Minister: Press freedom does not mean allowing papers to spread hatred among the people of Pakistan. We cannot allow any newspaper or magazine to undermine Pakistan's integrity, create hatred among various regions or people of Pakistan or write against Islam. You should have seen the type of irresponsible material being published by **MASSAWAT**. But consider this: if there are hundreds of papers, magazines or periodicals being published in Pakistan, withdrawing publishing rights from one newspaper cannot be termed lack of press freedom.

Q: What can Overseas Pakistanis do for Pakistan?

Minister: Overseas pakistanis are our great asset; they can play a very important role in representing Pakistan abroad. If they live upto the highest ideals for which Pakistan was created and imbibe a truly Islamic spirit, this will create a better understanding about Islam as well as help Pakistan. ☐

O TEMPORA! O MORES!

MUSLIMS OF INDIA

Baber Changazi

Of the over 600,000,000 Muslims in this temporal abode, every tenth one lives in "secular" India (11.21% of the Indian population). Yet the Muslim employment in the Central and State governments is deliberately kept down between 1%to 3% of total jobs available. Muslim ambitions are systematically thwarted at every turn.

Between 1948 and 1965, out of 1,113 Indians in the Indian Administrative Services only 16 were Muslims (1.4%). And for the same period Muslim representation in the State governments amounted to 103 out of 2,216 (4.7%).

This organised discimination is not confined to higher positions only. There were only 47 Muslims out of 12,701 in the Central Secretariat Stenographers and Clerical Services (.37%)!

India bills herself as the "largest democracy" in the world. And this happens against the very stipulation of Article 16 (2) of the Indian Constitution which proclaims, "No citizen shall, on grounds only of religion, race, caste, sex, descent, or place of birth, residence or any of them, be ineligible for, or discriminated against in respect of employment or office under the State."

Racially motivated riots have claimed the lives of thousands of Indian Muslims since independence. Economic and property damages have exceeded billions of rupees. For instance, in one period between 1960 and 1969 there were "officially" 3,094 communal (read Hindu-Muslim) riots. According to Maulana Ishaq Sambhli the total is well over 7,500!

Law and Order looks through biased Hindu tint at the unfortunate Muslims a guideline for communal disturbances, secretly circulated by the State Govenment of Maharashtra to the Superintendents of Police and District Magistrates, unabashedly declares, **"The Muslims have claimed that their imagined rights have not been protected in our secular state while the Hindus have c ontinually chafed under the obstinate and recalcitrant attitudes of the Muslims."** And then it goes on to suggest that it is the Muslims who go on to provoke communal disturbances. There is no mention of extremist Hindu organisations like the Shiv Sena, RSS, jan Sangh and Hindu Mahasabha.

According to knowledgable sources, such guidelines exist in most other states of India. The situation is further aggravated when out of 1,247 Indian Police Service Officers barely 48 (3.8%) are Muslims. Or out of 255 State High Court Judges the Muslim representation is only 5.09%.

The government of India, being the biggest employer has a Muslim representation of only 1.6%. While in private trade, commerce and industry Crossfield's Directory of Business Executives lists less than 200 Muslims in over 19,000 entries.

Disgruntled and persecuted, the Indian Muslims looks elsewhere for opportunities. **Out of an estimated Rs. 25 billion in precious foreign exchange remitted by working Indians from abroad, Indian Muslims accounted for over Rs. 15 billion.**

Dr. Rafiq Zakaria, a former member of All India Congress Committee, and an ex minister of Maharashtra says, "Hunger brooks no morality. The educated (Muslims of India) are as frustrated as the uneducated; the decline in the figures of Muslim employment should be an eye opener to anyone interested in the solution of their problems. Coming from a staunch Congressite, this is less an admission of the failure of secularism in India, and more of an S.O.S. plea for the Muslims.

The Indian Muslims need more than your material help! They need your moral help. On a personal level, you can participate in a Jihad for the constitutional rights of the Muslims in India. You can do this by bringing his deplorable condition to the attention of your local radio stations, newspapers and television affiliates and the various freedom loving citizens action groups. This build up of world public opinion would pressurize the Government of India to deal fairly with her Muslim populace. No effort by the Muslim Ummah can be trivial if it is exercised to remove the cloak of 'secularism' that shields the heinous Hindu mentality.

On a government level, if you are an American or Canadian citizen, expose the dilemma of Indian Muslims to your local Senator, Congressman, M.P., M.P.P. and if you are an immigrant, write to your respective government. All the freedom loving countries of the world, be they Muslim or not, must bear pressure on the Indian Government to improve the lot of her Muslim citizenry.

We should do this, in addition to what we are doing for the fundamental rights of the brav e Afghans and the displaced Palestinians.

Persistent efforts on behalf of the suppressed Muslims of the world shall immensely encourage the Indian Muslims to stand up and fight for their own fundamental human rights. help now! Or be perpared to answer this query on the Day of Judgement, "What did you do for the oppressed Muslims of your time?" ☐

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Action Committee For a Free Afghanistan

TASS Reports Soviet willingness to withdraw from Afghanistan

Moscow: TASS newsagency reported May 13, 80 that the Soviet Union would be willing to withdraw its forces provided Iran and Pakistan agreed to certain conditions. Quoting Afghan President Karmal, the newsagency reported that if Pakistan and Iran normalised relations with his country and both the US and USSR provided guarantees not to undermine the Afghan government, Soviet forces would withdraw completely.

In another development, it was reported from London that Socialist International had sent former Swedish prime minister Olaf Palme to Moscow to discuss ways of diffusing the Afghan situation. Mr. palme is reported to have been met by Mr. ponamarov, a special assistant to Soviet foreign minister Gromyko. The secret trip was initiated following failure of the British foreign Secretary's proposal for a neutral Afghanistan. The Soviet Union rejected the proposal as did Pakistani President Zia who said, "Afghanistan was a non-aligned, not neutral country."
The Soviets are reported to be interested in the proposal put forward by Socialist International.

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EDITORIAL

DEATH OF A PRINCESS

The TV docu-drama, Death of a Princess, aired by PBS on Monday May 12, 80 has raised several questions, many unrelated to the story itself. Over a month ago when the film was first shown by ATV in London, the Saudis angrily withdrew their ambassador and asked the British envoy to leave Riyadh. Billions of dollars worth of contracts and trade agreements were also put in cold storage. And now, despite protests by the Saudi ambassador in Washington and warnings by Mobil Oil Corp. as well as the State Department, PBS went ahead with the show.

Why did the film become such a big issue? According to western standards, the film fell far short of the "spice" dished out to the public. Yet Saudi sensitivities were offended: they argued that the documentary was inaccurate, and misleading and offensive to Muslims. Besides, it grossly distorted the reality of Saudi society.

Opinion among Muslims around the world is also divided: one group has argued that the documentary was a deliberate attempt to discredit Muslim societies. Why don't US stations air three documentaries about the plight of the palestinians in refugee camps? Also, according to the producer, the film was pieced together from interviews with people whose identities have remained secret. Such evidence and the motives behind the documentary have been questioned. Why, for instance, the Muslims ask, haven't objective documentaries on Islam been presented by the US or western networks? How much do people in the west know about Islam and its teachings and what efforts have been made to sensitise TV viewers to Islam and Muslim Societies?

Another group of Muslims argue exactly the reverse: that the documentary simply exposed the contradictions prevelant in Saudi society for a long time. Princess Mish'al's crime was not to have a lover but to be caught with him in the act! Adultery is punishable by death and once a person is caught, there can be no reprieve. But critics point out that the Saudi ruling family indulges in much more than the princess was punished for. And no punishment is metted out to them. Corruption, bribery, kickbacks and wild parties on secluded islands is a common life style of the majority of members of the Saudi ruling class. Drinking, that is so much taboo in the rest of society, is a regular part of the ruling class diet: sex, blue movies, gambling and other vices are just as prevalent in Saudi Arabia as in the markets of Europe and America. But they are kept secret from the man in the street. These double standards of justice and hypocrisy offend some Muslims who question the right of the royal family to rule Saudi Arabia. Besides, they question how could such people be expected to defend Islam's holiest places when their commitment to Islam leaves so much to be desired. A striking example of this was demonstrated during the Nov. 21, 79 uprising and the subsequent Saudi assault on Haram Sharif causing great damage to the holy place. Saudi soldiers could be seen for days afterwards walking around with their shoes on, in the Haram sharif. Such disrespect has come particularly hard on Muslims who have a deep commitment to Islam.

The film, therefore, has far greater significance than a third rate x-movie done in bad taste. The Saudis have now also "retaliated" by increasing the price of their oil by $2 per barrel. It remains to be seen whether the Saudi royal family will understand how much the west cares for them. Yet they continue to follow them blindly.

□

OUR REPRESENTATIVES AROUND THE WORLD

ENGLAND—Shahida Ahmad, London, MANCHESTER (U.K.)—Yasien Agha, KUWAIT—Kafeel Owaisi, NEW YORK—Tariq Hafeez, M.A. Bhatti, MONTREAL T Khawaja SOUTHERN & MID WESTERN STATES—Shaheen Mirza, CALGARY—Dalawar Hussain, VANCOUVER—Shams Iqbal, WEST INDIES—Javed Iqbal, DENMARK - Mir Ahmed Orakzai

WONDERING ALOUD

Challenges for the 15th century?

Muhammad al Sailani

As the deadline for this column neared, Sailani found himself scratching his head and looking at the starless, hazy Southern Ontario skyline for inspiration. The phone rang. Baber Changezi called for some help.

"Can't sleep - - too many thoughts - - must finish this column on Indian Muslims - - why the heck did I open my big mouth - - how can I crystallize so many facts - - oh, brother!"

For some reasons this overt display of brotherliness irks Sailani. Yes brother, no brother, is that right brother? Be his brother. Behave like his brother. He will welcome it. But, please do not call him 'brother.'

Anyway, forgiving Babar for the infraction, Sailani agreed to assist him. And that set a train of thought rolling.

*****

There would be hundreds of Muslims at the forthcoming Annual Convention of the MSA at Oxford, Ohio, between May 23-26. Its theme is Opportunities and Challenges of 15th Century Hijrah. What better forum could there be to discuss the plight of the oppressed Muslims?

A visit to this Annual Convention never fails to remind one of the necessity and importance of one of the pillars of our faith, the Hajj. Here Muslims from all over North America gather, and a certain sense of identity with a higher purpose in life is rekindled. There Muslims from the world over share the same experiences.

Most participants of this convention will be a notch or two better Muslims — better in the sense that they will give some of their valuable time and money, not to mention effort, for the cause of Allah. And being more of an activist they would seriously take up some of the challenges.

*****

Is it enough to confine our attention to the predicament of Afghans Iranians and Palestinians? What are we doing about the Muslims living under alien ideologies in Russia, China and India? Let us take up their causes as a challenge for this Fifteenth Century Hijrah.

Prof. M. Shahrani, who teaches anthropology at Nevada State U, said at a gathering at Jami Mosque, Toronto, that since the Russian Revolution only 4,000 copies of the Holy Qur'an have been printed for distribution in Central Asian Republics. Only 4,000 copies for over 50 million Muslims!

He also said that within a few days of their arrival in Afghanistan with the invading Russian Army, the Uzbek and other Muslim soldiers bought up all available copies of Qur'an.

John Fraser, till recently the Peking correspondent for the Toronto Globe & Mail, told Sailani about the quandary of Chinese Muslims. The new generation is systematically brain-washed. The old one is 'contained.' There is an acute shortage of copies of Holy Qur'an.

With the help of a Muslim Ambassador at Peking he obtained a few copies of Qur'an and had them secretly delivered to the elders of some mosques in Sinkiang.

Why cannot the self proclaiming, Islamic governments of nearby regions like Pakistan, Iran, Turkey and Saudi Arabia beam their powerful radio broadcasts at these suppressed and neglected Muslims? By beaming recitation of the Holy Qur'an and lectures and talks on Sunnah, Hadith or Fiqh, at the Chinese and Russian Muslims in particular, they would be immensely helping the cause of Allah. Will it not be better than engaging in vituperative attacks on each other?

*****

Returning to Changezi's endeavour, did you know that only Indonesia has more Muslims than India? The 80 million Muslims of 'secular' India make up 11.21% of the total population. Yet everywhere in India, they are the Harijans' Harijans.

Sailani did not know that there are 94.37% Muslims in Laccadive, Minicoy and Amindivi Islands! Nor did he know that Muslims constitute 65.85% of occupied Jammu & Kashmir, 24.03% of Assam, 20.46% of West Bengal, 19.50% of Kerala, 15.48% of Utter Pradesh, and 13.48% of Bihar population. Yet the percentage of Muslims employed in various government agencies does not exceed 1.6%!

The irony is that despite this systematic discrimination against the Muslims in India, the Indian immigrants (mainly Hindus) in Canada complain of racial discrimination!

Extremist Hindu organisations like Jan Sangh, Rashtriya Swayam Sevak (RSS), Shiv Sena and Hindu Mahasabha pour out incessant diatribes against the Muslims. Admitting this, Justice D.P. Madhon says, "Communal tension does not spring overnight. It is built up over a period of time, suckled on communual propaganda, nursed on communal incidents, and fed on rumours, until men's hearts are filled with hatred and their thoughts turn to violence."

Assimilating these observations you can understand how the present Indian Foreign Minister R.V. Narasimha Rao, when he was Andhra Pradesh's Chief Minister in 1971, said at a public meeting that the ears of Indian Muslims must be filled with lead so they may not be able to listen to Muslim Radio stations.

Such attitudes make a mockery out of Article 15 (1) of the Indian Constitution: "The State shall not discriminate against any citizen on grounds only of religion, race, caste, sex, place of birth, or any of them."

During Indira Gandhi's first tenure of office, there was a minority vacancy at the Delhi High Court. She enquired if there were any Muslim lawyers available. Back came the reply from the Home Ministry, none. She urged them to continue their search. They said there were none in Utter Pradesh, Andhra, Maharashtra, Gujrat and other parts. Indira insisted, "Find one!" Home Ministry gave in finally and a Muslim lawyer from Madras later distinguished himself at that court.

Let the revival of Islam in Russia, China and India be one of the challenges for the Ummah in the fifteenth century of Hijra. □

Letters to the editor

Poor Service by British Airways

Dear Sir:

I recently had a very nasty experience travelling by British Airways and for the benefit of your readers, I would like to share this with them.

My wife and I and our very young child booked from Chicago for Islamabad. Our travel agent told us that each of us could take two pieces of luggage and from Chicago to London it was fine. But when we rechecked our luggage there, the booking clerk would only allow one piece per person. And we were not alone: at least four other passengers, all from Chicago and on their way to Islamabad were given the same treatment. Each of us was asked to pay excess baggage and in the process we almost missed our flight. Indeed everyone was most upset with this high-handedness on the part of British Airways.

We had requested both a special Muslim diet for ourselves and milk (formula) for our baby. They were not available on the flight despite our request. We could do without food but our young child was forced to use a different powder formula on which he was not accustomed. The attitude of the air hostesses also left much to be desired.

On our return flight from Pakistan we noticed even more horrifying things: passengers (who could not speak English) were routinely pushed around in the aisle; a young boy asking for an extra packet of peanuts was not served for two hours and the poor child

Contd....on page 6

THE SHAH DESTABILISES CARTER

Claudia Wright

Iran does for Americans what Ugly George does for New Yorkers.

The Ugly George Hour of Truth, Sex and Violence is a program aired on one of Manhattan's private subscription television channels. George's technique is to corner women on New York streets and negotiate with them to undress in front of his camera. Sometimes the victims do so on the spot or in alleys, on other occasions the video cuts to Ugly George's studio where both he and the lady-from-the-street take off their clothes together.

What the viewer sees is the truth part. Sex and violence have to be imagined, and presumably most viewers have an easy and enjoyable time of it, for the show has been running three evenings a week since July.

The weekly television episodes from the Tehran embassy lend themselves to similar projection and imaginings. Do the hostages look depressed? Has one disappeared, killed himself, been removed or tortured by the Iranians at another location?

When Staff Sgt. Joseph Subic Jr. was shown revealing hidden computer equipment in the embassy building, the public was treated to a searching examination of Mr. Subic's All-American boyhood, his high school passion for military uniforms, his zealous patriotism. What could have caused him to 'crack'? No, said the State Department, the confession was 'hardly credible' - and in any case, the television networks shouldn't have been so unpatriotic as to bargain over the price of the confession before showing it.

Local University students showed up at the last public Iranian protest (against the Sadat visit to Washington) and managed such a vigorous display of oral, finger and thumb obscenities that even the police displayed a good mood, and little could be heard from the Iranians.

After more than fifteen months of continuous news pictures, radio and videotape of dark masses of Iranians chanting incomprehensible messages in **Farsi**, the American public has been softened up for some simple gestures to confound all further talk. Thus, when the Iranian charge d'Affaires suggested to a State Department official, shortly before his expulsion, that the hostages might be having an enjoyable time (a highly inept provocation in the circumstances), he was told 'bullshit'.

The word flashed across the press wired to galvanize the nation's editorial writers, and the official was celebrated with biographical cameos of his long and weary hours in the Iran situation room, his sense of injustice stifled by impeccable diplomatic reserve, etc., etc.

This is what Washingtonians read in their papers as they sat in buses and cars, stalled in an unprecedented traffic jam that ensued after the President threw a police cordon round the Iranian embassy and sent the inhabitants packing.

The need to retaliate, to inflict violence, to heap indignity on the 'camel jockeys' and the 'Arsehole' (Ayatollah), as cartoonists and Tshirt artists have taken to characterising the enemy, are patently visible in the news reportage, egged on by administration briefings, White House handouts, and media polls - clever artifices which are now transforming the deep puzzlement and hesitancy of the public into clarion calls for 'decisiveness', thereby pushing the president and his political opponents closer toward a bloodletting.

Below the surface of xenophobia and Rough Rider sentimentalism, however, there is a tangle of shabby strategems which bear closer examination than the local press is capable of.

IN COHOUTS

Iranian officials here are convinced for example, that there is close coordination between the Shah and the Republicans to turn the issue into a winner for thm both. Jack Anderson, never especially keen on either Pahlavi or Richard Nixon, has reminded readers that the Shah poured vast sums into Nixon's 1972 campaign. More, according to Ali Agah, the expelled charge, Nixon has been the go-between in several attempts the Shah has made to influence the Republican candidates and damage the Democrats.

The Iranians, Agah claims, have been monitoring the movement of the Shah's men and noted that in the spring last year Henry Kissinger met Savak agents in Cairo who asked him to persuade Nixon to visit the Shah in Cuernavaca, Mexico.

Two other men, Iranian physicians living in New Jersey, were tailed not long afterwards on a mission to see Nixon personally, to reinforce the request. When that failed, they were allegedly seen at a meeting with Ronald Reagan. Reagan, Iranian officials say, saw Nixon early in July, 1979, and within days - on July 13 - Nixon flew down to Cuernavaca to spend the day with Pahlavi.

Iranian officials believe that Nixon and the Shah agreed that the Republicans would aim at discrediting Carter for, as Nixon told the press during his visit, 'greasing the skids for your friends'. Reagan, the principal beneficiary of the Shah's plan, has blamed the Carter administration a number of times for conspiring in the overthrow of the Shah, and for trying ineffectually to arrange a modus vivendi with the Islamic revolutionaries.

He believes that internal turmoil in Iran, on top of the hostage crisis, creates both the strategic necessity and the public readiness for an American intervention to restore the Shah to power.

KISSINGER PLOY

While at bottom American policy is fixed on preserving Iran from external threats (real and imaginary) and from the divisiveness of the regional autonomy movements in Kurdistan, Arabistan, Baluchistan, and Azerbaijan, there is this fundamental difference between the Carter and the Republicans. Carter was and still is determined to reach an accommodation with the revolutionary regime in Tehran, thus consigning the Shah to political oblivion. Reagan, together with Kissinger (now scrambling to gain a place in Reagan's entourage) and David Rockefeller, on the other hand, are bent on restoring the Shah. What has intensified the well-concealed antagonism between the White House and the Republicans are the pressure tactics they and the Shah have employed twice now to force the administration to abandon its preference for Khomeni as Iran's master.

It is not a coincidence that whenever the Shah has moved for 'medical reasons' - on October 22 last year, and then again on March 23, this year - the weekly auction by the United States Treasury of its bills and notes has been battered by heavy selling that has twice produced the highest discount interest rates ever recorded. What has been going on beneath the surface is that on each occasion the Shah, one of the largest individual holders of two-year and one-year Treasury notes, has threatened to pull his investments out of the United States. In so doing, he was able to push the president into agreeing first to admitting him on humanitarian grounds and then into the freeze of Iranian assets.

On neither occasion did the president go far enough to satisfy the Shah. On 23 October, the day after the Shah arrived in New York, the interest rate for two-year notes reached a peak of 12.09 per cent. This was attributed by bond market sources to the liquidation by unidentified foreign investors of at least $950 billion in maturing Treasury securities.

Again, in February, when the Shah sought to leave panama for the united States and negotiations with the administration were unavailing, another round of selling started, and this drove interest rates to an even higher peak, reached the very day the Shah flew to Cairo.

One result is that the president has had to accept serious damage to his budget - since January alone, interest costs have leaped another $1.6 billion for 1981 - as well as tremendous inflationary pressure throughout the money markets.

SHAH'S THREAT

Treasury sources admit the possibility (though they will make no other comment) of the Shah's power to threaten the US treasury in this fashion. Other sources investigating the Shah's connections with Rockefeller's bank, Chase Manhattan, have cast new light on the November 14 announcement of the freeze on Iranian assets in American banks, and subsequent presidential orders opening up these assets as an $8 billion bazaar for everyone with a claim to lay against Iran.

It appears that several loans which Chase negotiated with the Shah's regime in 1977 and 1978 violated Iranian law that required approval of state borrowing by the National Consultative Assembly. Chase, at the head of several consortia of banks, ignored legal advice from Tehran that the loans - amounting to $1.3 billion - might prove to be unenforceable. It was this legal nicety which turned early last November, in the hands of Abolhassan Bani-Sadr at the finance ministry and Alireza Nobari at the Iranian Central Bank, into a powerful weapon against Chase in New York.

They argued that unless Chase cooperated fully in the Iranian government's attempt to track down and recover the Shah's wealth, much of which was suspected of being diverted from state receipts by Chase itself, Iran would disclaim liability under the Chase loan contracts.

FREEZE

In point of fact, on November 4 (as NS reported December 7), the Iranians were still prepared to go along with their interest obligations on the loans. But Chase decided to preempt them. By ignoring an Iranian payment order and pretending that Iran was about to default on a $500 million loan, Rockefeller and Kissinger were able to persuade the White House to implement the freeze. By this move, the bank gained a substantial pool of Iranian assets against which to assert a lien, not only for the $500 million 'default' but also for subsequent loans of equally dubious legality under Iranian law, whose defaults were triggered by Chase contracts once the first had been declared. If the white House thought - as it said at the time - that Iran was threatening to withdraw its assets from the united States (including at least $1 billion in Treasury securities), it may well have been deceived by the bank. Did Carter imagine that by rescuing Chase at this awkward moment he was protecting the treasury from depredation by Bani Sadr, or the Shah? And did he realize that once Chase's position had been assured, the Shah's financial position was also safe?

Suspecting they have been had is naturally annoying to Carter and Vance. And there is a natural temptation to give public vent to their feelings.

The Revolutionary Council, Ayatollah Khomeni, Bani-Sadr and Mr. Qotobzadeh are not however the appropriate targets. For the fact is that unless the White House agrees to backing the restoration of the Shah, its only hope of preserving Iran intact is to negotiate a settlement with the Revolutionary Government.

The intractability of this underlying problem has compounded the difficulties of dealing with the hostages, who are the only bargaining counter Iran has left in the wake of the freeze. However disinclined Bani-Sadr and Qotbzadeh might have been originally to prolong the hostage-taking, they are no less committed than the clerics to recovering the wealth and, preferably, the person of the Shah. □

[New Statesman, London]

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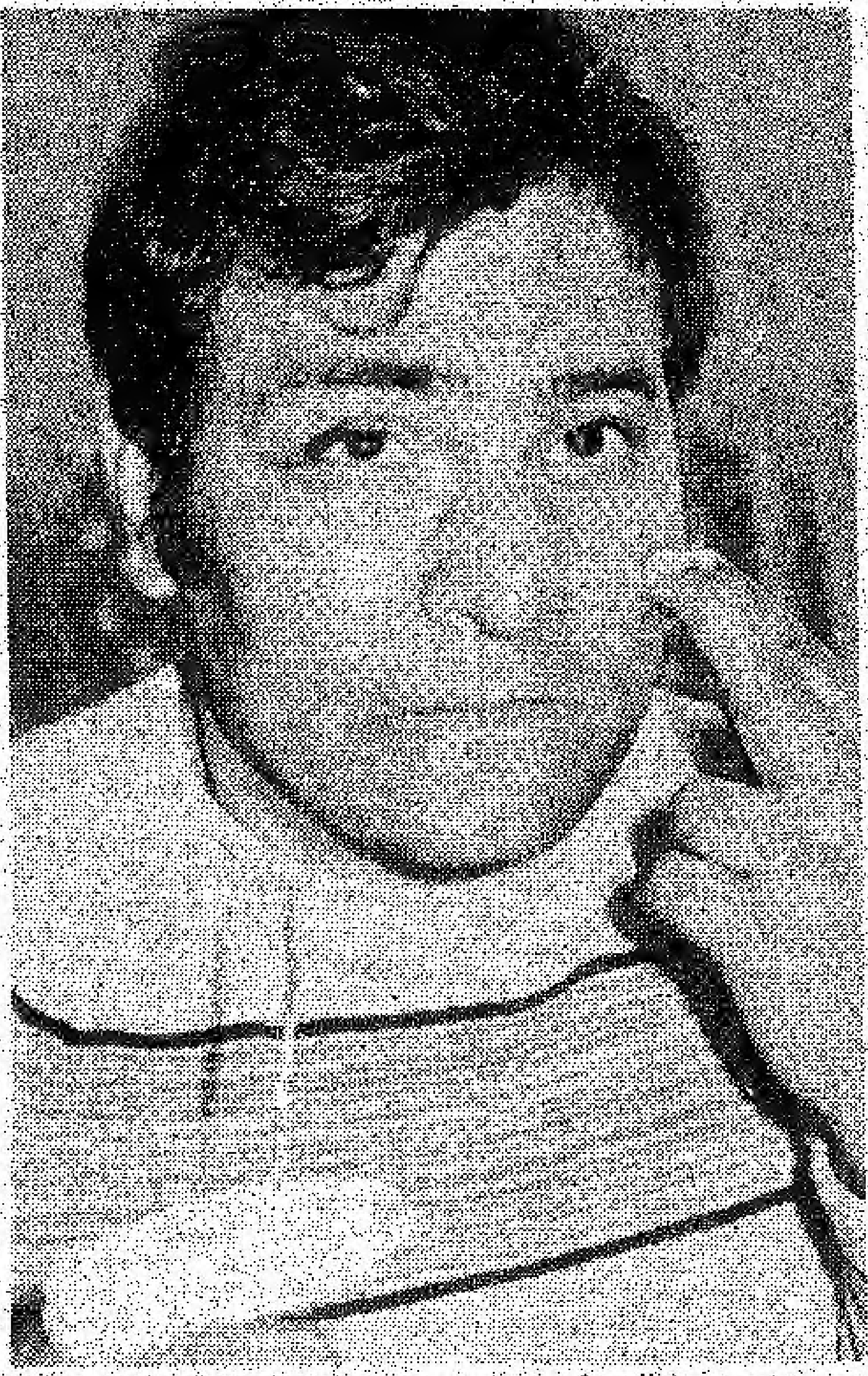
Pakistani family attacked by youths



Amir Din: he was injured protecting family

Toronto: Two youths and a 18 year old girl have been arrested by Metro Police for attacking and causing bodily harm to a Pakistani family. Ameer Din, his wife Tasneem and two small children 5 and 4 were attacked in their Ontario Housing Corporation Building and beaten by some youths in the elevator.

Amir Din received cuts and a broken finger when he shielded his wife from a broken pop bottle attack. Both husband and wife were treated at Etobicoke General Hospital.

"We have called names before but this is the first time we have encountered violence" said Amir Din in his apartment.

The couple, who came to Canada 10 years ago are thinking of leaving the apartment building.

In recent years racially motivated attacks have been on the increase with the most serious case occurring on the Islington Subway on New Year's Eve in 1976. Shamsuddin Kanji suffered two broken knee caps and permanent disability when a white youth kicked and pushed him onto the subway track. □

"A thing of beauty...and fragrance is a joy forever"

Rafiq Ahmed, Mississauga

Natural fragrances and sounds are part of our environment. Human nature, being of the same harmony naturally likes them, however far though it may have gone from them momentarily. One example is roses, old fashioned fragrant roses are indeed out of fashion. There has been emphasis on color and form. Horticulturists have been incessantly hybridizing them to produce commercially viable flowers, and fragrance has been the main victim this process. Yet whenever someone approaches a blooming rose bush or buys a bouquet or just a single beautiful rose with a long stem for someone special, the very other thing he/she almost inadvertently does is that he/she bends down over the flower and tries to detect some fragrance. Usually one has to pretend, perhaps for ones own satisfaction that some sort of fragrance is there. This also shows that we do go for inner beauty as well as the outer form. But real rose fragrance is not to be detected. It detects you. Yes! Real roses are almost gone like many other good old fashioned things. This is the price we pay for fast material progress. But it shouldn't be difficult to achiev e some sort of a balance. Japan is one country that has been endevouring along those lines lately.

Apart from the rose there are a galore other plants that are the source of pleasure to people's souls because of their divine smells. Most of them belong to the Eastern world. But there is no reason that these plants should'nt adapt to the western environment. They can adjust as well as human beings. Actually I did come across one striking example.

One of the trees commonly found in Northern India and Pakistan is called "SHIREEN", which in Urdu and Persian means "sweet". In early summer it bears light gold powder puff like flowers, spreading a fragrance which is simply out of this world. If there is just one tree in the street it is enough to lend the whole neighbourhood its share of a priceless joy. I came across that tree in other countries three years ago–during my last thirteen years of extensive wanderings around the world, when one evening I was going to see a friend in New York, on 21st West Street. As soon as I walked about two blocks I began to smell the same old familiar fragrance. First I could'nt believe, as if it was some kind of hallucination.But then I looked around and there infront of a towhouse stood the same "SHIREEN" tree. There were innumerable moths and bees buzzing around and tangling themselves in the tiny fly whisks like inflorescences in search of sweet nectar droplets.

Later this tree bears long flat pods that on drying are nature's exotic dangling rattlers. The fall winds make them jungle to produce a pleasant array of soothing sounds. This March I especially went to New York to collect some seeds. Southern Ontario and New york are more or less the same hardiness zone, I have a feeling that if that tree can grow in New York city it can also grew in Toronto, its suburbs and other places with similar climates. I am going to try, anyway, with the sort of hope that William Wordsworth referred to in these words:

Hope, sweet hope that puts the budding rose above the full blown". □

LETTER TO EDITOR

Contd... from page 4

screamed until a fellow passenger went to th rear of the aircraft and demanded an explanation from the air hostess for such lack of courtesy and callousness. The peanuts were handed with a frown.

In Amman several passengers got off and an elderly lady passenger went to lie down on three vacant seats. An Air hostess (British to be precise) grabbed her by the arms and pushed her into her own seat, screaming at her and abusing. When fellow passengers protested at this treatment, only the did the elderly air hostess calmed down and apologised.

The attitude of the crew was entirely different on the London toChicago flight but with the type of treatment metted out to passengers from London to Pakistan, especially those who cannot speak English (although they pay the same fare), I will never fly British Airways again.

If this is what they mean by "taking good care of us", then I'll say no thanks.

Yours truly
M.S. Taher
Chicago, ILL.

P.S. *I am also writing to British Airways about this.*

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Against Iranian Revolution

Dear Sir:

I would like to point out some strange things overlooked by you and published in CRESCENT of April 15, 80.

Mr. Ali Reza Rahimi has mentioned Phillippines and India as Islamic Nations.

How? May be according to Mr. Ali Rahimi these two countries are Islamic just like the revoletion in Iran. But not to me; nor to any true Muslim.

To me and every true Muslim on this earth, Phillippines and India are the worst enemies of Muslims along with Russia.

Yes Russia, which is so dear to "Islamic" Iran of Mr. Ali Reza, has been provided with a great gift by the Iranian Revolution;

Slavery of the best Muslims on earth, i.e. "Muslims of Afghanistan".

This was the centuries old dream of blood thirsty Russia.

Do you think the worst enemy of Muslims will drink oil or gas?

No, that will drive their tanks, MIGs, gunships, bulldozers to crush, burn, poison and bury alive my brave Muslim brothers and sisters in Afghanistan.

Think and look, how much martial help these Mujahideen-i-Islam have received from "Islamic" Iran, the "Islamic" Pakistan of Amir-ul-Lashes or any other so called Islamic leaders?

Not even a single rifle or an anti tank, anti aircraft weapon. But Allah is with the children of Ghori, Ghaznavi and Abdali.

You will be victorious my Mujahideen-i-Islam not bloody Russia or their helpers! My thousands & thousands of Salam to Shaheedan-i-Afghanistan and Ghazian-i-Islam.

Long Live the helpless Muslim freedom fighters of Afghanistan.

Sincerely yours
T. Ghori
San Diego, CA. USA

Energy crisis in Pakistan by 1982

An alarming energy crisis in Pakistan by the end of 1982, as the total energy consumption will rise from the present 436 trillion British Thermal Units (BTUS(to 640.18 trillion (BTUS) in the year 1982-83. According to the report, the total enery production of the country was 337.76 trillion BTUS in 1977-78 while the total demand of energy consumption was 425.39 trillion BTUS. The balance of 87.73 trillion BTUS was met through imported energy, the report added. The total oil imports stood at 421 thousand and 1090 thousand tons of crude oil and POL respectively, which was 90 per cent of our total oil consumption. Oil imports had increased by 45.25 per cent in 1978-79 from what it was in 1971-72 while in terms of value the increase was 2119.49 per cent. □

Two Submarines for Pakistan

The Pakistan navy has acquired two submarine chasers from China. A communique from naval headquarters said the submarine chasers sailed for Pakistan on April 22. □

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"Two Views" ON ISLAM IN THE 80's

Is it getting anywhere?

The World Conference on Religion for Peace (WCRP) held a public forum on 'Islam in the 80'S at the Ontario Institute of Studies in Education (OISE) on the evening of Thursday, May 8th.

The panelists consisted of three Muslim speakers: Dr. Ahmad Fuad Sahin, president of the Council of Muslim Communities of Canada; Murray Hogben, also in the CMCC; and Imam Ali Rashid, eastern regional Imam of the World Community of al-Islam in the West and Imam of the Masjid Malik Shabazz of New York City; a Christian Jesuit Priest, Rev. William Ryan; and Rabbi Reuben Slonim. The entire session was moderated by Tom Harper, religion editor of the Toronto Star and addressed to by Wilson Head of the WCRP. About 500 people were in attendance.

Dr. Sahin's address dealt mainly with the basic concepts of Islam. Islam is the religion of unity and oneness, and its foundation is on the belief in One God, from Whom everything is derived. God alone is the authority. Br. Hogben spoke on the problems facing the Muslim World, especially the acceleration of change in this century. Imam Rasheed addressed himself to racism, the greatest problem facing humanity, specifically the Muslims in Canada and the United States. He said that the greatness of Islam is that it forbids the creation of racial images of the divine. It is ridiculous to imagine that God is your colour, that he is black or white.

Both Rabbi Slonim and Rev. Ryan asked the panelists why the followers of their respective religions do not get along. Rabbi Slonim in particular gave specific examples of the similarities between Islam and Judaism, some of which are the emphasis on law and scholarly interpretation, and the religious attachment to a language. Rabbi Slonim explained that the Jews reached their pinnacle of scholarly greatness in Muslim Spain, in dire contrast to their existence in Western society where their Jewish identity has always been threatened. He also pointed out that Islam and Judaism have much more in common with each other than they do with Christianity.

One wonders at the suitability of some of the speakers, especially Br. Hogben, who at best, presented the usual apologetic attitudes for Islam and at worst, a disgusting lack of sympathy or even prejudice towards Islam and the Muslim world. He called himself a 'liberal' Muslim (whatever that might be) and confessed that he does not pray very often. Br. Hogben showed a certain lack of support towards the Islamic Revolution in Iran, which he called 'chaotic', and even referred to the chador as 'those black tents'. He had some odd ideas about the relationship between Islam and the 'modern' world, saying that Muslims will have to 'rethink' their religion if it is to 'keep up' with the 'accelerating' change of this century, and that Islam faces severe problems in 'adjusting' to the 'modern' world. Obviously Br. Hogben does not realize that it is the duty of Muslims everywhere to change the world to the Islamic way rather than change Islam (may God forbid!) to any of the prevailing systems, which are certainly the wrong ways of life for the human race.

Rabbi Slonim was also not the right representative for Toronto's Jewish community as his sympathetic stand towards the Palestinian issue has practically ostracised him from his fellow co-religionists. Although Rabbi Slonim was a good speaker from whom the audience must certainly have learned a lot, it might have been more useful to have invited perhaps a more recognised Rabbi that would have been a truer representative of the Jewish community.

Since this public form dealt with Islam and the majority of speakers and audience were Muslim, it was surprising to note the absence of the observanc of Maghrib prayers. While the Muslim speakers explained to the audience that Islam is submission to God Who is the only authority, the time for observing the Maghrib prayer passed by. Perhaps this is a true indication of where Islam is heading in the 80's.

The reaction of the audience should have been predictable. The Muslims were extremely irritated by Imam Rasheed's address and comments pertaining to racism, as if the whole subject was indecent. unfortunately, they themselves displayed prejudice and racist attitudes towards the Imam. The Jews in the audience did not like the Rabbi's sympathy with the Palestinians or the Muslims.

The question period was quite turbulent. A feminist accused Muslims of practising discrimination against women while a black man challenged Imam Rasheed to explain what the WCIW is doing for black Americans and why they do not condemn white Americans for 300 years of black enslavment. Someone wanted to know why the Arabs are always fighting each other while another person asked what can be done to fight corporations and Zionist factions who are 'pushing religion out'.

Generally speaking, this forum on Islam was quite interesting. Most of the speakers had some fascinating points to make and the entire format was excellent. Such interfaith dialogues must continue in order to open up channels of communication between people, since we are all the children of Adam.

[Nahid Khan, Scarboro]

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An Evening of despair -

The long awaited public forum on 'Islam in the 80's at the Ontario Institute for studies in education was a dismal affair, a humiliation for Muslims in general. The opportunity to project Islam in its total beauty was tremendous. It was gratifying to see such a great responsive gathering - and what agony that we failed!

Subject matter of the theme i.e. "Islam in the 80's" was not even touched upon by any one even with a long pole.

Wallas Mohammed who was to be the main speaker missed the flight. We had Imam Rashid from New York standing for him.

Most of the audience - with whom we exchanged views, had hoped that the presence of Tom Harper would at least ensure a proper level of discussion. But since Dr. Faud Sahin the first speaker could not rise to the occasion the level of his presentation was not only low but far from being relevant. Having set the tone, the entire evening drifted into an exercise in futility. Tom Harper appeared helpless in an atmosphere which soon got emotionally charged with repeated interruptions - obviating any rational discussion. Then the tone of the meeting swung to denunciation of racial discrimination and sins of America. To top it all some one said Heil Hitler and mumbled Nazi slogans - mercifully he left.

Murray Hogben appeared apologiatic while Dr. Sahin forgot his well known earlier stand on issues of Iran (in a letter to the Globe) did not bring up the relevant Islamic teachings and conduct of the Prophet. Answers were evasive and apologetic. But Imam Rashid of New York displayed his oratory and evanglical skills.

Neither the questions nor the issues raised by Rabbi Reuban Slonim were satisfactorily tackled, who raised very direct questions and demanded straight answers. None were given.

CMCC appeared to be representing Islam. It is about time that the 'High and Mighty' of CMCC shed their political and other cobwebs - stop promoting individuals and do some service to Islam as well. The elitist mentality of a dinners club must end. All CMCC had to do was to find some one who could clearly perceive the aims and would be problems and then project Islam in its correct perspective. One should be able to answer with convictions who does not know that in contemporary times a Muslim cannot escape being dragged into events in Iran, Pakistan and Saudi Arabia.

A small folder explaining Islam as a way of life and view on the correct issues could have been spelled out boldly and distributed some telephone numbers for further questions would have been a further help. Surely CMCC could have organised it.

Opportunities like this do not come easily. What a tragedy that this one was lost too.

[Mohtasib, Don Mills]

Sayings of Prophet Muhammed
Pbuh

LOVE

He who is not affectionate to God's creatures, and to his own children, God will not be affectionate to him.

●

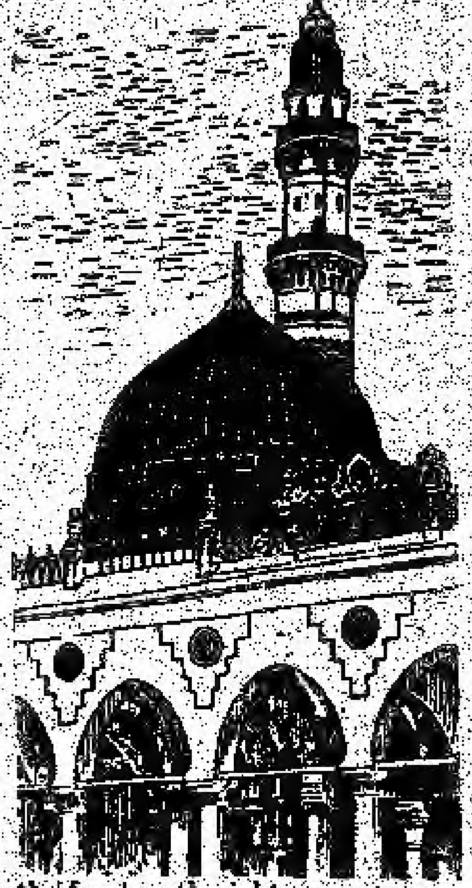
He is not of us who is not affectionate to his little ones, and doth not respect the reputation of the old; and he is not of us who doth not order that which is good, and prohibit that which is bad.

●

The people for the Abode of Bliss are three; the first, a just king, a doer of good to his people, endowed with virtue; the second, an affectionate man, of a tender heart to relations and others; the third, a virtuous man.

●

Your loving a thing maketh you deaf and blind (i.e. love is blind).



THE DIGNITY OF LABOUR

Pray to God morning and evening, and employ the day in your avocations.

●

Whoever desireth the world and its riches, in a lawful manner, in order to withhold himself from begging, and for livelihood for his family, and for being kind to his neighbour, will come to God with his face bright as the full moon on the fourteenth night.

●

Those who earn an honest living are the beloved of God.

●

God is gracious to him that earneth his living by his own labour, and not by begging.

●

Whoso is able and fit and doth not work for himself, or for others, God is not gracious to him.

□

Islamic heritage

You ought to know yourself as you really are, so that you may understand of what nature you are and whence you have come to this world and for what purpose you were created and in what your happiness and misery consist. For within you are combined the qualities of the animals and the wild beasts and also the qualities of the angels, but the spirit is your real essence, and all beside it is, in fact, foreign to you. So strive for knowledge of your origin so that you may know how to attain to the Divine Presence and the contemplation of the Divine majesty and beauty, and deliver yourself from the fetters of lust and passion. For God did not create you to be their captive, but that they should be your thralls, under your control, for the journey which is before you, to be your steed and your weapon, so that you may there- with pursue your happiness, and when you have no more need of them, then cast them under your feet.

Abu Hamid al-Ghazali

Community News

$150,000 contributed by MSA to Afghan fund $120,000 more to follow

Chicago: The Muslim Students Association of US and Canada has already donated $150,000 towards the Afghan Relief Fund. Another $120,000 have been collected and are being forwarded to the Relief Fund. The MSA, through its affiliated chapters launched a fund-raising drive to help the Afghan Refugees in Pakistan, following the Communist coup in April 78. An estimated one million Afghans have sought refuge in Pakistan since that time, many suffering from malnutrition, disease and carrying wounds as a result of Soviet bombing of Afghan villages. □

Islamic summer school

Toronto: The Islamic Summer School, is a full time Islamic school, which caters for the Islamic Educational needs of 100-500 young muslims, of ages 6-18 years, for a period of 3-6 weeks.

The school was first held in 1977 for a duration of 3 weeks, with an attendance of 125 students, Alhamdu-Lillah, the school has since grown to a duration of 6 weeks, with an attendance of 250 students in 1979. This year it is anticipated that 400-450 young muslims from all parts of Metropolitan Toronto and surrounding areas will be attending the school. The school this year will be hosted by the **JAMI MOSQUE**and the **ISLAMIC FOUNDATION**, Insha-Allah.

1980 ISLAMIC SUMMER SCHOOL GENERAL INFORMATION:

Start date: July 2, 1980
Finish date: August 8, 1980
Ages: 6-18 years
Hours: 9:oo a.m.-3:00 p.m.

Location: to be announced at a later date.

AREAS OF INSTRUCTION:

1. Study of Qur'an
2. Study of Hadith
3. Islamic History
4. Iman and Ibadat
5. Arabic
6. Islamic Morals and Behaviour

REGISTRATION DEADLINE

The last day dor registration (where transportation is needed) is June 6, 1980.

REGISTRATION

To register your children complete the school's registration form and return with the necessary registration fees before the 6th of June 1980.
To obtain further copies of the school's registration form call 789-7800 (Jami Mosque) and copies will be mailed to you.

□

REFERENDUM

OUI NON

The question:

"The Government of Quebec has made public its proposal to negotiate a new agreement with the rest of Canada, based on the equality of nations; this agreement would enable Quebec to acquire the exclusive power to make its laws, administer its taxes and establish relations abroad — in other words, sovereignty — and at the same time, to maintain with Canada an economic association including a common currency; any change in political status resulting from these negotiations will be submitted to the people through a referendum; on these terms, do you agree to give the Government of Quebec the mandate to negotiate the proposed agreement between Quebec and Canada?"

QUEBEC REFERENDUM MAY 20

Quebec City: Premier Rene Levesque of Quebec announced May 20, 80 as the date for Quebec's referendum whether to give the Parti Quebecois the right to negotiate sovereignty - association with the rest of Canada.

At the announcement of the referendum date, 'yes' and 'no' forces have been running up and down Quebec rallying support for their cause. According to different polls, the yes - vote appears to be marginally ahead. □

$4025 collected at Jami Mosque seminar on Afghanistan

Toronto: $4025 were collected for Afghan Refugees during a seminar at the Jami Mosque, in Toronto. On May 11, 80, following the Zuhr prayers, Zafar Bangash and Dr. Nazif Shahrani addressed the gathering about the Afghan refugees and the situation in Afghanistan. Zafar Bangash who recently returned from a three-week visit to the refugee camps in Pakistan gave a detailed account of the sufferings and misery of the Afghan people now living in refugee camps in Pakistan.

Zafar Bangash, giving a detailed account of suffering and misery to Afghan people.

Dr. Nazif Shahrani outlined the background to Soviet penetration in Afghanistan and said, "The Soviet union is the only colonialist power in the world today having colonised the Muslim Republics of Samarqand and Bukhara." He went on to explain how the Soviets had, over the years, sealed off northern Afghanistan and prevented its development to make occupied central Asia appear better off under Communist rule. But Dr. Shahrani promised that the Afghans would never give up their struggle.

Dr. Shahrani addressed a similar gathering in Hamilton in the evening . On friday May 9, 80, he had spoken in Montreal and on May 10, 80 in Ottawa.

Since the Soviet invasion, over $20,000 have been collected at the Jami Mosque for the Afghan Refugees. A cheque for RS.166,000 was taken to Pakistan by Zafar Bangash during his recent visit. Another sum of $2856.44 was taken as contribution from the Islamic Foundation for the months of january February and March. □

Council of Ethnocultural organizations formed

Leaders of 45 ethnocultural groups from across Canada gathered at the Holiday Inn in Toronto on April 25, 26, and 27 to unite under one strong organization representing all ethnocultural communities which make up one-third of Canada's population.

At the conclusion of the week-end conference, a new advocacy group was formed and named the Council of National Ethnocultural Organizations of Canada. The Council, which elected as its first president Dr. laureano Leone, also president of National Congress of talian Candians, will speak on issues effecting social change.

During the conference, the delegates recognized the need of all regions of Canada, in particular the province of Quebec and the western provinces, to press for constitutional revisions.

The Council urged a renewed federalism and strengthened national purpose by joining the plea for a "non" vote in the May 20 Referendum.

The importance of appointing members of ethnocultural Canadian communities to the Boards of CRTC, CBC and Federal Human Rights Commission so that one-third of the appointments to these boards would reflect the multicultural composition of Canada was also stressed in a resolution adopted by the Council.

A motion calling for the formation of special committees in larger cities to monitor local media and agencies in an effort to eliminate unjust stereotyping and inadequat representation of minorities was passed.

Dr. Laureano Leone pointed out that since the elimination of stereotyping begins in the schools, it will be necessary to revise curriculum and rewrite textbooks so that they will more equitably attest to the present multicultural reality of Canada.

□

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Hussain Gawari - President
Mian Abdul Aziz - Vice President
Siraj Khilji - Secretary
Ghulam Hussain Chaudhry-Joint Secretary
Abdul Sattar Bhatti-Treasurer
Nazir Hussain - Joint Treasurer □

The Eighteenth Annual Convention of Muslim Students' Association of US & Canada

May 23-26, 1979, RAJAB 8-11, 1400
MIAMI UNIVERSITY, OXFORD, OHIO
Theme: *Opportunities and Challenges of the Fifteenth Century Hijra*
Convention Telephone: (513)529-6400,(513)529-6467

Fortnightly AL-HILAL

338 Hollyberry Trail, Willowdale, Ontario, Canada M2H 2P6 — (416)493-4374

VOL.9, NO.5 — MAY 15, 1980

الہلال پندرہ روزہ

صدر ضیاء چین کا دورہ مختصر کرکے اسلام آباد پہنچ گئے

مجھے صدر ٹیٹو کے انتقال کے سبب دورہ مختصر کرنا پڑا: صدر ضیاء

غیر جانبدار تحریک میں خلاء پیدا ہو گیا ہے، بیجنگ میں صحافیوں سے بات چیت

[illegible]

اسلامی کانفرنسوں میں بھارتی مسلمانوں کے مسائل پر غور کرنے کا مطالبہ

بھارت میں مسلمانوں کو نکالنے یا ہندو بنا لینے کی کوشش کی جا رہی ہے۔ مجلس تعمیر ملت کی رپورٹ

[illegible]

برصغیر میں آزادی کا نعرہ اردو زبان میں بلند ہوا تھا: بہوگنا

اردو دور افتادہ لوگوں کے درمیان رابطہ کا مؤثر ذریعہ ہے: عبدالستار

بھارت کے صوبہ تامل ناڈو میں اردو کانفرنس سے خطاب

[illegible]

اردو کی تعلیم نہ ہونے کے باعث بھارتی مسلمان اپنی تاریخ سے ہٹتے جا رہے ہیں

اردو کو جائز مقام نہ ملنے پر ہمیں سخت تشویش ہے۔ لندن میں ابراہیم سلیمان سیٹھ کا انٹرویو

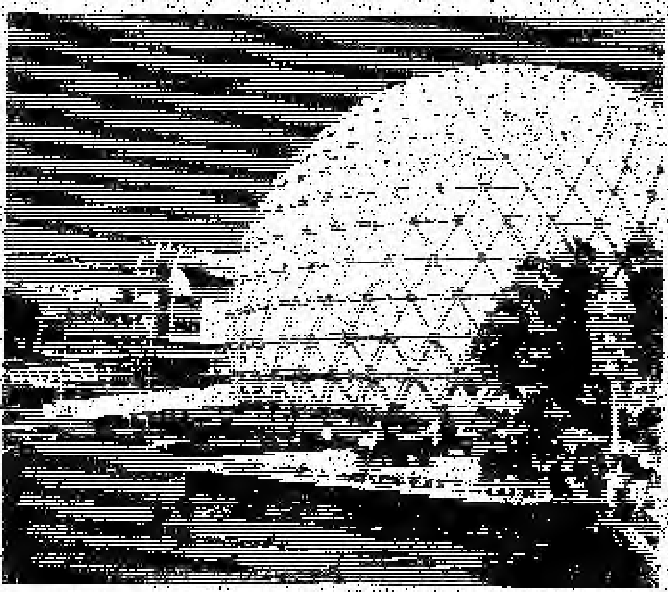
[illegible]

سکھوں کے مذہبی فرقہ نرنکاری کے گرو

بابا گربچن سنگھ کو گولی مار کر ہلاک کر دیا گیا

[illegible]

Can you make room for Nana Mouskouri, Dan Hill, Harry Chapin, a 6 storey movie and loads of excitement this weekend?



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امریکی جارحیت پر بین الاقوامی اداروں کی خاموشی قابلِ مذمت ہے : خمینی

انسانی حقوق، امن اور انسانیت کے علمبردار ایران آکر امریکی کارروائی کے نتائج خود دیکھیں: آئندہ ایران پر الزام لگانیوالے یہ ادارے بڑی طاقتوں نے کمزوروں پر حکومت کرنے کیلئے قائم کئے ہیں = سب کے صدر کے نام پیغام

مولانا مودودی کے رفیق خاص مولانا ولی اللہ وفات پا گئے

امریکی اتحادیوں کو بھی اپنے رویّہ پر نظرِ ثانی کرنی چاہیئے

ثالثی کمیشن کیلئے فیصلے دو مریع منظورہ کے دستوں کو ایران آنے کی دعوت دی جائے

آگرہ میں مسلم کش فساد کرفیو نافذ کر دیا گیا ۲ افراد ہلاک متعدد زخمی

شہر میں جھڑپیں جاری کی وارداتیں ۔ ۴۶ افراد گرفتار کر لیے گئے

عفار خان کی صحت بہتر ہو رہی ہے

امریکہ کا جارحانہ رویّہ اسلامی ملکوں کے رویّہ میں استحکام پیدا کرے گا

امریکی پالیسیوں پر صہیونیوں کا قبضہ ہے ۔ رابطہ عالم اسلامی کا بیان

افغانستان کیلئے پانچ غیر جانبدار ممالک کا تحقیقاتی کمیشن مقرر کیا جائے : بنی صدر

کمیشن میں تین مسلم ممالک شامل ہوں ۔ کمیشن کو بحران کے حل کی تجویز پیش کرنی چاہیئے

افغانستان کی صورتحال نے غیر جانبدار تحریک کو کمزور بنا دیا ہے ۔ ایرانی سربراہ کا کاسترو کا پیغام

نرم دمِ گفتگو، گرم دمِ جستجو

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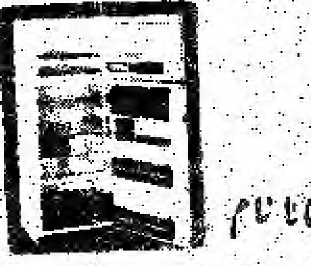
ذریعہ تعلیم اردو اور درسی کتابیں انگریزی میں

ہم افغان باغیوں کو پاکستان میں پناہ لینے کی اجازت نہیں دیں گے، نصرت بھٹو

صدر ضیاء کی پالیسی پر سخت نکتہ چینی



ایلس انٹرنیشنل

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ہم ۲۲۰ وولٹ کے تمام اپلائنسز مثلاً فریج، ٹی وی، ایئر کنڈیشنر، ریڈیو ریکارڈر اور واشنگ مشین کے علاوہ گیس کے چولہے بھی یورپ سے براہِ راست کراچی بھجواتے ہیں۔

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اس علاقہ میں مکان، دکان اور جائیداد کی خرید اور معلومات کے لیے مجھے باعتماد خدمت کا موقع دیجئے۔

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ضرورت رشتہ

ایک خوش حال پٹھان، پاکستانی کینیڈین، کینیڈین کالج گریجویٹ مستقل نوکری، عمر ۳۰ سال کیلئے خوبصورت لڑکی کا رشتہ درکار ہے خط و کتابت پتہ ذیل پر کیجئے:

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۲۸ سالہ مسلم نوجوان تعلیم بی۔ ٹیک، برسرروزگار، مقیم ٹورانٹو کے لیے تعلیم یافتہ، دینی و دنیاوی، کینیڈین امیگرنٹ لڑکی کا رشتہ مطلوب ہے۔ پتہ ذیل پر خط لکھیے:

AHMED A. R.
C/O CRESCENT

•

پاکستان میں مقیم ایک تعلیم یافتہ نیک سیرت لڑکی کے لیے شریف، برسرروزگار مسلمان لڑکے کا رشتہ مطلوب ہے۔ خواہشمند پتہ ذیل پر خط لکھیں۔

S. A.
C/O CRESCENT

•

ایک ۲۶ سالہ ہندوستانی مسلمان لڑکے کے لیے جو ان دنوں سعودی عرب میں ملازم ہے، کینیڈین امیگرنٹ ۲۲-۲۴ سالہ شیعہ مذہب سے تعلق رکھنے والی لڑکی کا رشتہ درکار ہے۔ دلچسپی رکھنے والے پتہ ذیل پر خط لکھیں

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نوٹ

قارئین نوٹ فرمائیں کہ اس اخبار کا پچھلا شمارہ حسب ذیل تاریخ کو ڈاک کے حوالے کیا گیا تھا۔ اگر آپ کو اخبار دیر سے ملتا ہو تو اپنے علاقے کے پوسٹ آفس سے شکایت کیجیے۔

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(مختصر اشتہارات کا معاوضہ ... ڈالر ہے جس کی پیشگی ادائی ضروری ہے)

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دو آئے بزم میں اتنا تو میر نے دیکھا
او راس کے بعد چراغوں میں روشنی نہ رہی
— میر رامپوری

●

بھری محفل میں ہم اندازے سے لوٹ آگیا ہوں میں
مجمع عام میں بھی میری تنہائی نہیں جاتی
— شہری بھوپالی

●

سحر ہو چلی ہے تم آؤ گے کب تک
میں بیٹھا ہوں بزم تصور سجائے
— مختار الرحمان راہی

●

سرِ بزم مل رہی ہے جو نظر کسی نظر سے
مجھے ڈر ہے ہو نہ جائے کہیں باہمی تصادم
— قتیل دہلوی

●

مجھ کو اٹھوا تو دیا اس نے بھری محفل سے
کون تھا یہ کوئی پوچھے تو بتائے نہ بنے
— وقار نیر کیفی دہلوی

●

یہ انجام محبت دیکھ کر بھی وائے مجبوری
جلے گی شمع بھی محفل میں پروانے بھی آئیں گے
— مجروح سلطانپوری

●

دیکھیں نہ مجھ کو اہلِ بزم ایسی نظر سے اے نعیم
آیا ہوں میں تو بار ہا بزم میں سب کے بعد بھی
— حسن نعیم

●

مجھے تو ہوش نہ تھا انکی بزم میں لیکن
خموشیوں نے مری ان سے کچھ کلام کیا
— بیزار لکھنوی

●

سرِ محفل اس انداز سے تم جلوہ فرما ہو
اگر میں پھر مذاقِ بزم بن جاؤں تو کیا ہوگا
— سلام مچھلی شہری

●

اٹھ کر تو آگئے ہیں تری بزم سے مگر!
کچھ دل ہی جانتا ہے کہ کس دل سے آئے ہیں
— فیض احمد فیض

●

دل مضطرب ہے پوچھ لے دولتِ بزم
میں خود آیا نہیں لایا گیا ہوں
— شاد عظیم آبادی

●

غیروں کو دیکھ بزم میں بیٹھے ہوئے تری
جب کچھ نہ بس چلا تو میں ناچار اٹھ گیا
— سودا

●

ممکن نہیں کہ بزم طرب پھر سجا سکوں
اب یہ بھی ہے بہت کہ تمہیں یاد آسکوں
— جگن ناتھ آزاد

●

پروانہ اپنی آگ میں جل کر ہوا تمام
اب کوئی بارِ خاطرِ محفل نہیں رہا
— یگانہ چنگیزی

کربِ آفرینش

کربِ تخلیق سے معمور فضا
مضطرب موجِ صبا
اوجِ افلاک سے تسکین طلب
شاخساروں کی دعا
کتنے نقشوں کو جنم دیتی ہے
ایک غنچے کے چٹکنے کی صدا!

— عرفانہ عزیز ریاض (دینا جگ)

خواب اور تعبیر!

[illegible]

روزنِ دیوار سے

عطاء الحق قاسمی

[illegible]

افغانستان کے لئے

طارق جمالی

۱۔ ہم رات جلے جگنے سوئے
جاگے تو سورج سر پر تھا
خود اپنی چھت اپنے ہی سروں پر آن گری
دیواریں دونوں کی راہ پہ تھیں اور دن بھی
رستہ بدل گئے
دیوانے آنکھیں پھیر گئے ہم اپنی ہی بھول
کے صید ہوئے
اپنے ہی گھر سا پید ہوئے

۲۔ آزاد وطنوں کی شامیں مدھم پڑنے لگیں
بے چہرہ لوگ ہمارے گھر میں آن گھسے
جو دھوپ ہمارا آنگن تھی، وہ اب وردی والے
سنگین ہاتھوں میں لے
بندوقیں کاندھوں پر ڈالے
کبھی اجلے لٹے میں یہ دھوتے ہیں
ان دیکھی شکلیں اپنے ہاتھ پہ جڑتے ہیں
ہم خون میں لتھڑے منظر کی زنجیر ہوئے
یہ منظر اب تقدیر ہوئے

۳۔ دنیا بھی سے سویرے کی آمد ہے اور
آزاد وطنوں کے پرچم کے سائے میں
دنیا گاتی ہے
ہر شخص ہے دوسرے لوگوں کی دھوپ اور
ہوا کا حق مانا!
انسان کو انسان کہہ دیا!
لیکن یہ حقیقت اہلِ وطن کا تو سب کا داتا ہے
حالانکہ یہ کہر زدہ کا بھی کہتا ہے
کہ زر کی دھوپ اور ہوا کا حق سب افلاطونی
باتیں ہیں
یہ نرے کتابی قصے ہیں
کہ زر کے چشمے [illegible] کے کام آئیں

۴۔ گل شیر خان! یہ باتیں چھوڑ دو
آزاد زمانہ کوئی نہیں
[illegible] تو خود کو دیکھو کہ ہم سب
بکھریا نیند ہوئے
آزادیوں میں قید ہوئے

توفیق بگرانی اپنی دلہن حنا کے ساتھ، جن کی شادی ۲۳ مارچ ۱۹۸۷ء کو کراچی میں انجام پائی۔

پندرہ روزہ
الہلال
ٹورانٹو کینیڈا

اَلَآ اِنَّ اَوْلِيَآءَ اللّٰهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ۝

بھارت اور پاکستان کی "غیر جانبداریاں"!

بھارتی وزیراعظم مسز اندرا گاندھی نے کہا ہے کہ ایران سے یرغمالیوں کی رہائی کے لئے امریکہ کی کوشش کو ایران پر حملہ اس کے اندرونی معاملات میں مداخلت قرار نہیں دیا جا سکتا ۔ گویا یہ جو کچھ امریکہ نے کیا ٹھیک کیا بالکل اسی طرح جس طرح افغانستان میں روس کی فوجی کارروائی افغانستان کی آزادی کا تحفظ ہے اور افغانستان کے اندرونی معاملات میں مداخلت ــــــ !

ہمارے خیال میں اندرا گاندھی کے یہ بیانات ایک طرح سے اچھے ہیں کہ ان بیانات سے وہ پوری طرح مسلمانوں کے سامنے بے نقاب ہو گئی ہیں اور مسلم مفادات سے ان کی دلچسپی کی کیفیت عیاں ہو گئی۔ سب سے پہلے تو ان بیانات سے بھارتی مسلمانوں کی آنکھیں کھلنی چاہئیں کہ ان ہی کی سادگی اور سادہ لوحی کے سبب یہ دوبارہ مسلط ہوئی ہے ۔ اندرا گاندھی نے گذشتہ انتخابات میں مسلمانوں سے معافی مانگی تھی اور انہیں اپنی مسلم دوستی کا یقین دلایا تھا۔ اب دیکھ لیں بھارتی مسلمان کہ ان کی لائی ہوئی اندرا گاندھی مسلمانوں کی کیسی دوست ہیں؟ دنیا میں جہاں کہیں بھی مسلمانوں کو اذیت پہنچتی ہے وہ درد و تکلیف میں مبتلا ہوتے ہیں اندرا گاندھی اس پر مسرور و مطمئن ہوتی ہیں اور مسلم آزار قوت کی حمایت میں بیان جاری کرنا اپنا اخلاقی فرض سمجھتی ہیں ۔

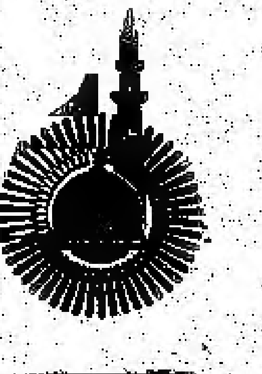
ان کی اس مسلم دشمنی کے دو نفسیاتی پہلو ہیں۔ اول یہ کہ وہ دنیا بھر میں ابھرتی ہوئی اور قوت پذیر تحریک اسلامی سے خائف ہیں کیونکہ انہیں اندیشہ ہے کہ اگر دنیا میں تحریک اسلامی نے کچھ کامیابیاں پاکر ایک قابل ذکر عالمی قوت کی حیثیت اختیار کر لی تو اس سے بھارت کے پندرہ کروڑ مسلمانوں کی حیثیت اور سیاسی قوت میں بھی اضافہ ہوگا جو اندرا گاندھی کو بھارت میں ہندو بالادستی کے لئے خطرہ محسوس ہوتا ہے۔ لہٰذا وہ دل و جان سے چاہتی ہیں کہ دنیا بھر میں تحریک اسلامی کو ایک قوت بننے سے جس طرح روکا جا سکے روکا جائے اور جس طرح بھی اس کا سر کچلنا ممکن ہو کچلا جائے۔ دوسرا پہلو یہ ہے کہ دنیا کی سب سے بڑی جمہوریت کے نعرے اور دنیا کا دوسرا آبادی والا ملک ہونے کی حیثیت سے اندرا گاندھی خود کو تیسری عالمی طاقت والے ملک کا وزیراعظم سمجھتی ہیں ۔ اور اپنے اس شخص کو منوانے کی ایک ترکیب انہوں نے یہ نکالی ہے کہ دونوں بڑی سپر طاقتوں کی بزدلی یعنی منافقت اختیار کرکے دونوں کو بھارت کے حق میں سازگار رکھا جائے تاکہ دو بڑی عالمی طاقتوں کے ہم موقف ہو کر خود کو عالمی طاقتوں کی صف میں تیسرے درجے پر محسوس کرایا جائے۔

ہمارے خیال میں اندرا گاندھی کے یہ بیانات اس لئے بھی اچھے ہیں کہ ان سے ہی لیگ اور مسلم پاور بالخصوص عالم اسلام میں ہندو اور کانگریسی ذہنیت کو زیادہ بہتر طور پر سمجھا جا سکے گا۔ اور پوری دنیا کے مسلمان بالخصوص اور ساری دنیا کے لوگ بالعموم یہ سمجھنے میں آسانی محسوس کریں گے کہ بھارت میں آئے دن ہندو مسلم فسادات کیوں ہوتے ہیں؟ وہاں مسلم اقلیت مستقلاً تعزیر و تعذیب کا شکار کیوں رہتی ہے؟ اور وہ کیا محرکات تھے کہ ایک ہزار برس تک ہندوستان میں رہنے کے باوجود بالآخر ہندوستان پر انگریزی اقتدار کے خاتمے کے وقت متحدہ ہندوستان کے مسلمان اپنا الگ وطن مانگنے پر مجبور ہو گئے تھے؟

ایران کے بارے میں مسز اندرا گاندھی کے حالیہ بیان سے ایرانی قیادت کو بھی سبق حاصل کرنا چاہئے۔ ایرانی انقلاب کے بعد نئی ایرانی قیادت نے بھارت سے بڑی توقعات باندھی تھیں۔ وہ بھارت سے وسیع تجارتی اور ثقافتی تعلقات کی خواہش مند تھی پاکستان تک کو یہ مشورے دیئے جا رہے تھے کہ بھارت ایران اور پاکستان و ترکی پر مبنی ایک تجارتی حلقہ بنانے پر غور کیا جائے۔ میثاق استنبول میں بھارت کی شرکت کی تجویز بھی پاکستانیوں کے سروں پر سے گزری۔ پاکستان سے ارضی تجارت کے لئے راہداری مانگی جا رہی تھی۔ پاکستان اپنے تجربے اور اپنے مشاہدے کے سبب مبتلا تھا۔ اب ایرانی قیادت خود دیکھ لے کہ مسلم مفادات کے معاملے میں بھارت پر کتنا اعتماد کیا جا سکتا ہے؟ اور بھارتی قیادت نے ایران کے ساتھ کیا سلوک کیا ہے کہ ایران کے اندر امریکہ کی فوجی مداخلت کو امریکہ کا حق بتایا ہے ۔

افغانستان، روس اور ایران و امریکہ کے تعلقات کے ضمن میں پاکستان اور بھارت کی خارجہ حکمت عملی آج کل غیر جانبداری کی دو دلچسپ اور متضاد تصویریں پیش کر رہی ہے ۔ بھارت کی غیر جانبداری کی بنیاد مسلم دشمنی اور دونوں مسلم دشمن قوتوں کی بیک وقت حمایت ہے اور یہ بھارت کے خیال میں اس کی غیر جانبداری ہے جبکہ اس کے برعکس پاکستان اپنی روایتی مسلم دوستی کی بنیاد پر آج کل دو بڑی مسلم دشمن طاقتوں کی بیک وقت مخالفت کر رہا ہے اور یہ پاکستان کے خیال میں اس کی غیر جانبداری ہے ۔ یہ ٹھیک ہے کہ ضرورت نہیں کہ بڑی طاقتوں کی حمایت والی غیر جانبدارانہ پالیسی نفع بخش اور بڑی طاقتوں کی مخالفت والی غیر جانبدارانہ پالیسی ضرر رساں ہو سکتی ہے۔ مگر اسلام اور مسلمانوں کے مفاد سے وابستگی کی یہ قیمت تو بہرحال ادا کرنی ہی پڑے گی۔ اصول بلند پیش قدمی ایثار طلب ہوتی ہے ۔

(ہفت روزہ جسارت کراچی)



انتخاب حدیث

مرتبہ: ڈاکٹر مسز سلمان صدیقی

چار سوال

ارشاد فرمایا: قیامت میں کوئی شخص اپنی جگہ سے ہٹنے نہ پائے گا جب تک کہ چار باتیں اس سے نہ پوچھی جائیں
نمبر (۱) عمر کس چیز میں ختم کی؟
نمبر (۲) جو مسائل علم میں تھے ان پر کیا عمل کیا؟
نمبر (۳) مال کہاں سے کمایا اور کہاں اٹھایا؟
نمبر (۴) اپنے بدن کو کس چیز میں گھلایا؟
(یعنی زندگی شریعت کے مطابق گزاری یا اپنے نفس کے مطابق گزاری)

ادائیگی حقوق

ارشاد فرمایا: روز حساب تمام حقوق ادا کرنے پڑیں گے یہاں تک کہ سینگ والی بکری سے بغیر سینگ والی بکری کا بدلہ دیا جائے گا۔
(یعنی اگر بکری نے بھی بلاوجہ سینگ مارا ہوگا تو اس کا بھی بدلہ لیا جائے گا)

دنیا کی حرص نہ کرو

ارشاد فرمایا: دنیا کی حرص نہ کرنے سے دل کو بھی چین ہوتا ہے اور بدن کو بھی آرام ملتا ہے اور فرمایا اگر بہت سی بکریوں میں دو بھوکے بھیڑیے چھوڑ دیئے جائیں جو ان کو خوب چیر پھاڑ کر کھائیں تو اتنی بربادی ان بھیڑیوں سے بھی نہیں پہنچتی جتنی بربادی آدمی کے دین کو اس بات سے ہوتی ہے کہ مال کی حرص رکھے اور نام چاہے۔

یتیم کی کفالت

میں اور یتیم بچے کا کفیل دونوں جنت میں اس طرح ہوں گے۔ یہ فرماتے ہوئے آپ نے شہادت کی انگلی اور درمیانی انگلی کو تھوڑے فرق سے ملا کر دکھایا (بخاری)

بیوہ کا خدمت

مسکین اور بیوہ عورت کے ساتھ سلوک کرنے والا شخص فی سبیل اللہ جہاد کرنے والے شخص کے مانند ہے یا رات بھر عبادت کرنے والے اور دن بھر روزہ رکھنے والے شخص کی مانند ہے (بخاری)

گردش

ہر چند با اثر ہے تدبیر باغباں بھی
لیکن بہار بھی ہے اک چیز اور خزاں بھی
دوران سر کی اپنے میں کیا کروں شکایت
گردش میں ہے زمیں بھی چکر میں آسماں بھی

ــــــــــــ اکبر الہ آبادی

بلاناغہ
الہلال پڑھئے

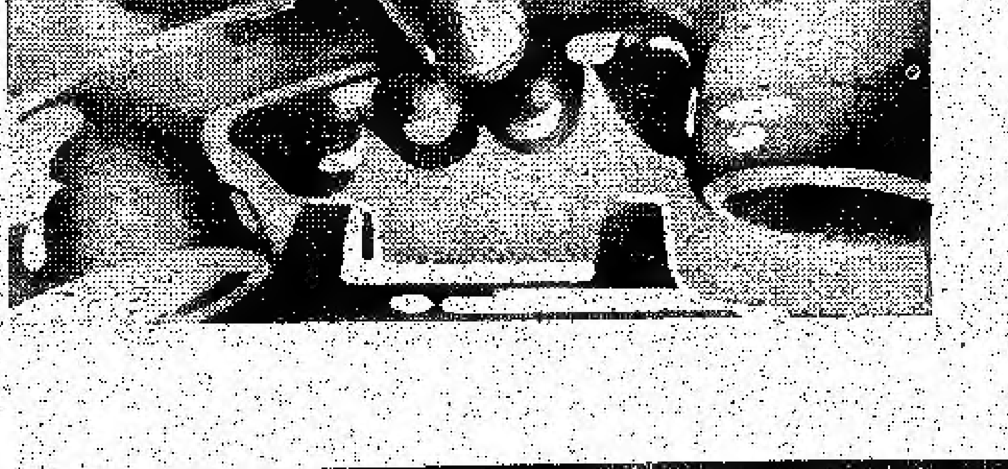
NOW, YOU CAN DO MORE THAN JUST REPORT A RACIAL ATTACK.

اٹارنی جنرل کی منظوری نے نسلی تعصب رکھنے والے مجرموں کا شکار بننے والوں کی مدد کے لئے ایک نئی قانونی سروس شروع کی ہے۔ جس کے لئے آپ اس نمبر پر فون کر سکتے ہیں:

366-3080

اس سروس سے ان لوگوں کی مدد ہوگی جن پر کئے جانے والے نسلی حملے کی پولیس نے چھان بین تو کر لی لیکن مجرم پر کوئی چارج نہیں لگایا۔

اور یہ نہایت اہم ہے کہ کسی حادثے کی پہلے پولیس کے ذریعے تحقیق ہو۔ یہ کوئی ایمرجنسی سروس نہیں ہے۔
آپ کو جرائم کے طریقۂ انصاف اور جرائم کی تحقیقات کے متعلق کارروائی شروع کرنے کے بارے میں بتایا جائے گا۔ یاد رکھئے کہ پولیس چارج نہ لگائے تب بھی آپ خود چارج لگا سکتے ہیں۔
ہم پیر تا جمعہ صبح ۹ تا شام ۵ بجے تک یہاں کام کرتے ہیں۔



R. Roy McMurtry,
Attorney General

Ontario

آسام کے تارکین وطن کو دوسرے صوبوں میں منتقل کر دیا جائے گا ۔ دہلی

امریکی ہیلی کاپٹروں نے ایرانی فضائی حدود کی دو بار خلاف ورزی کی

بحر عمان کے قریب صحرا پر چند ہیلی کاپٹروں کی پراسرار پرواز ہیلی کاپٹروں نے اسی راستے پر پرواز کی جو گزشتہ ناکام کارروائی کیلئے استعمال ہوا تھا ۔ ایرانی ترجمان

کرمان کے صحرا میں لاوارث ہیلی کاپٹر پایا گیا

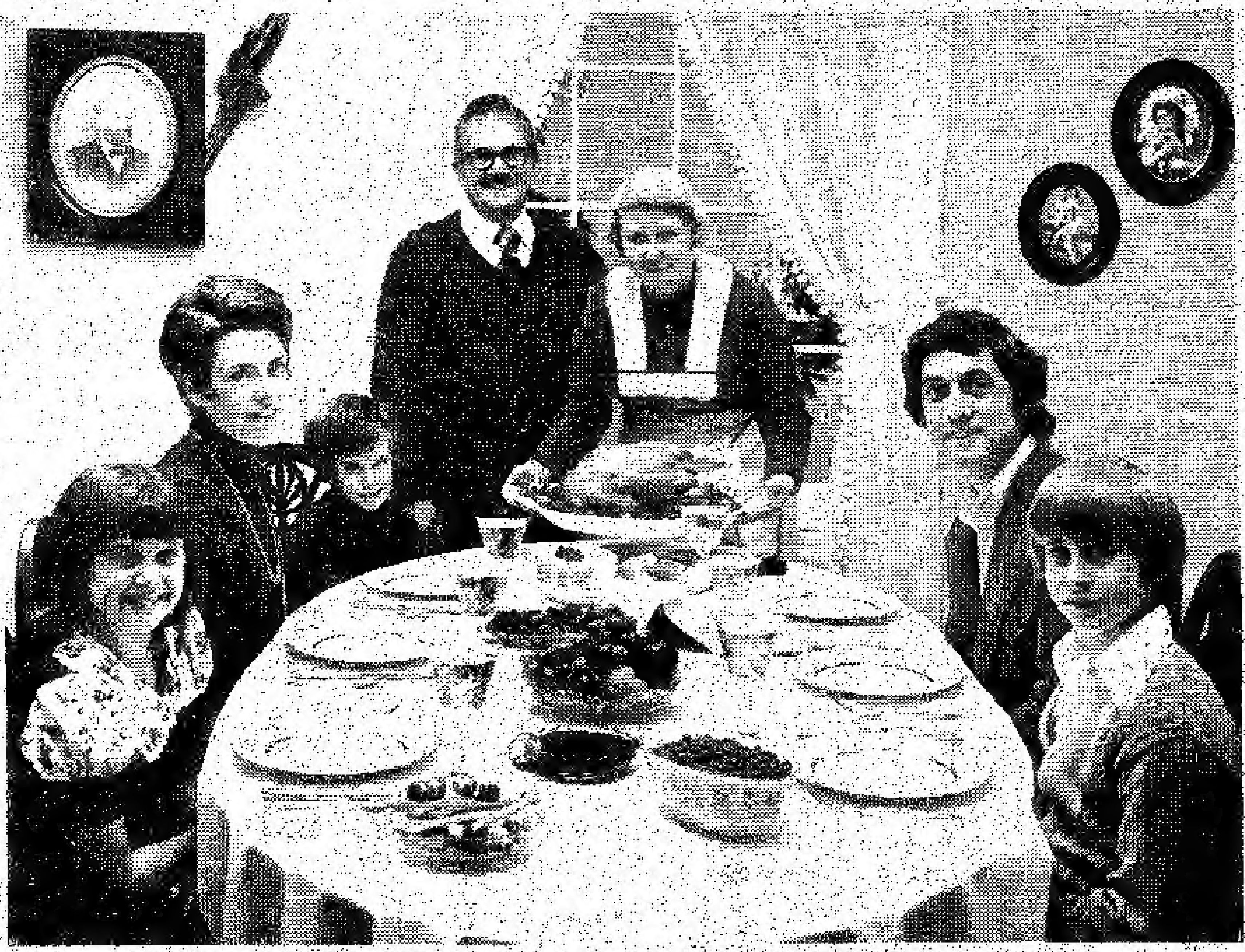
ہیلی کاپٹر امریکی معلوم ہوتا ہے ۔ تحقیقات کے لئے تہران لایا جائے گا

جہانزیب ارباب نے قطر کے وزیر خارجہ کو اسناد پیش کیں

۵۰ سال میں پہلی بار

غزنی میں روسیوں کی وحشیانہ بمباری سے ۱۲ شہری شہید

بے شمار افراد زخمی ہوئے ۔ روایت ہے ۔ ۳۰ روسی فوجیوں کو ہلاک کر دیا گیا ۔ متعدد ٹینک تباہ



This May, help raise your family's standard of loving.

مئی کے اس مہینے اپنے افراد خاندان پر یہ ظاہر کیجیے کہ آپ ان کی کتنی پرواہ کرتے ہیں ۔ انھیں گلے سے لگائیے، پارک لے جائیے، ان کی محبت کا لطف اٹھائیے اور ان کے لیے زیادہ سے زیادہ وقت نکالیے ۔ ان سے اچھی طرح بات کیجیے اور وہ جو کہنا چاہتے ہیں اسے سنیئے، انھیں اپنے پاس بلائیے — اگر آپ مئی کے مہینے اس خوش سلوکی کا آغاز کریں گے تو سال بھر آپ اور آپ کا خاندان اس کا پھل پائے گا ۔

May is Family Unity Month in Ontario.

Ontario

Margaret Birch,
Provincial Secretary
for Social Development
William Davis, Premier

التجا ہے ......!

مسلمانوں کے دشمن شیعہ اور سنی کی تفریق نہیں کرتے اس لئے ہمیں متحد ہو جانا چاہئے ۔ آغا شیرازی

البلال پڑھیے

تین مقبول ولین

اسلم پرویز - ادیب - مصطفیٰ قریشی

تحریر: زبیر احمد قریشی

فلموں کی کامیابی میں ولین کا بھی شمار ہوتا ہے ماضی میں علاءالدین، آغا، طالش والا، الیاس کاشمیری ولین کی حیثیت سے بہت مقبول تھے۔ موجودہ دور میں ولین کی حیثیت سے جو فنکار مقبول ہیں ان میں اسلم پرویز، ادیب اور مصطفیٰ قریشی شامل ہیں۔ ان تینوں فنکاروں کے بارے میں ایک جائزہ پیش خدمت ہے۔

اسلم پرویز

اسلم پرویز کا شمار ملک کے معروف ترین فنکاروں میں ہوتا ہے۔

آل انڈیا ریڈیو سے محمد علی کا پہلا دلچسپ انٹرویو

ملائشیا میں پاکستانی ہاکی ٹیم کی کارکردگی بہت اچھی رہی - عاطف

پاکستان اولمپکس میں حصہ لینے والی ہاکی ٹیم کا تربیتی پروگرام جاری رہے گا

کراچی ــــــ پاکستان ہاکی فیڈریشن کے سیکرٹری بریگیڈیئر عاطف نے کہا ہے کہ پاکستان اولمپکس میں حصہ لینے والی ہاکی ٹیم کا تربیتی پروگرام جاری رہے گا۔ ملائشیا سے کراچی واپسی پر اخباری نمائندوں سے گفتگو کرتے ہوئے بریگیڈیئر عاطف نے کہا کہ ملائشیا کا دورہ کامیاب رہا۔

پی آئی اے کارفنڈم یوپیانی نے جیت لیا

گروسری - سبزیاں - مصالحہ جات

تازہ حلال گوشت

بازار سے مقابلتاً سستے داموں ہم سے طلب فرمائیں

الفلاح

ALFLAH GROCER

Tel. 762-1633

2783 Dundas St. West

Toronto, Ont.

پندرہ روزہ

الہلال

ٹورانٹو - کنیڈا

بیرونِ وطن پاکستانیوں کا ترجمان - شمالی امریکہ میں اردو کا سب سے پہلا اور کثیر الاشاعت اخبار

جمادی الثانی ۱۴۰۰ھ
۱۵ مئی ۱۹۸۰ء

جلد: ۹
شمارہ: ۵

مختار حسن کی گرفتاری پر کابل حکومت سے انسٹی ٹیوٹ آف جرنلسٹس کا احتجاج

لندن ( ) — بھارت کے ... انسٹی ٹیوٹ آف جرنلسٹس ... [illegible]

ایرانی انقلاب

ساری دنیا کی اسلامی تحریکوں کا انقلاب ہے

اس انقلاب کو نقصان پہنچانے کی ہر کوشش کا مقابلہ کرنا اسلامی تحریکوں پر واجب ہے: قاہرہ میں بین الاقوامی تنظیم کا بیان

یرغمالیوں کی رہائی مطلوب ہے، تو امریکہ معزول شاہ کو ایران کے حوالے کرے

لوٹی ہوئی دولت واپس کی جائے، منجمد اثاثے واگذار کئے جائیں

امریکی سفیر نے یرغمالیوں کی رہائی کے لئے مدد کی درخواست کی، شیخ عمر تلمسانی نے اجلاس طلب کر کے فیصلہ سنا دیا

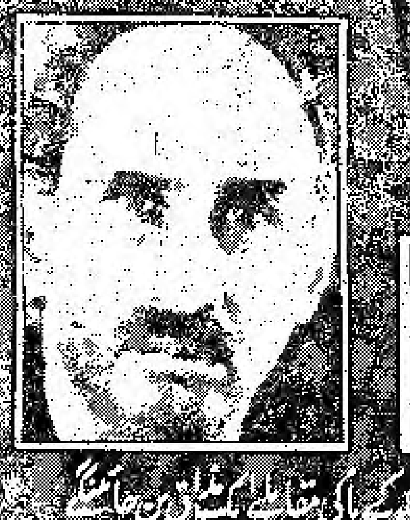
قاہرہ — ... اخوان المسلمون کی بین الاقوامی ... [illegible]

جون تک پاکستان کا تمام دنیا سے براہِ راست ڈائلنگ کے ذریعے رابطہ قائم ہو جائے گا

کوئٹہ — ... [illegible]

ایران کو سابق فوجی کی پیشکش

کراچی — ... [illegible]



ماسکو اولمپکس میں پاکستان کی شرکت امریکہ سے مشروط

بھارت کے سوا کوئی ایشیائی ملک شریک نہیں ہوگا۔ پاکستان نے متبادل ٹورنامنٹ کی تجویز پیش کی ہے: ہاکی فیڈریشن کے صدر کا انٹرویو

ہالینڈ، جرمنی اور پاکستان کے بغیر ماسکو کے ہاکی مقابلے کھیل تماشا بن جائیں گے

کراچی — ... [illegible]

پاکستان میں مارشل لاء کی ذمہ داری آمریت کی ہے، جبر کے ہاتھوں اسلام دفن ہوا — خالد اسحٰق

یہ کہنا صحیح نہیں کہ مارشل لاء اٹھا لیا جائے اور انتخابات کرا دیئے جائیں تو ملک کی کایا پلٹ جائے گی ... [illegible]

پابندیوں کے باوجود پاکستان میں صورتِ حال مسلم ممالک میں سب سے بہتر ہے

اسلامی قانون کے نفاذ کی جدوجہد ... تمام مسلمانوں پر ... لندن میں ... [illegible]

لندن — ... [illegible]

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